GREATER SAN ANTONIO USBC 77th ANNUAL OPEN CITY TOURNAMENT

USBC CERTIFIED: 09754
Week of May 25-26, 2024

TEAM HANDICAP 100\% OF 660. MAX ENTERING AVG: 660

| $\begin{aligned} & \text { TEAM } \\ & \text { EVENT } \end{aligned}$ |  | ENTRY FEES |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  | FIRST ENTRY - \$105.00 |  |  |
| May 25 | May 26 |  |  |  |
| 9 AM | 10:00 AM | RE-ENTRY FEE ONLY $\mathbf{\$ 9 0 . 0 0}$ PER TEAM!! |  |  |
| 11:00 AM | 12 Noon |  |  |  |
| 1:30 PM |  |  |  |  |
| 3:30 PM |  | Prize Fund | \$20.00 |  |
| 5:30 PM | FINALS May 26 2:30 PM | Bowling \& Expense | \$15.00 |  |
|  |  |  |  |  |
|  |  | Total | \$35.00 | Per person |

## OFFICIAL ENTRY FORM

Reserved entries close May 15, 2024
Walk-ins accepted based on lane availability.

| Team - Date \& Time <br> 1. |  |
| :--- | :--- |
| 2. |  |

Turner Club
5555 Duffek Rd, Kirby TX 210-227-4412

## \$1,000.00 ADDED

TO TEAM PRIZE FUND

| BRACKETS |
| :--- |
| SCRATCH, HANDICAP \& REVERSE |
| $\$ 5.00$ |$|$| Make check or money order to the |
| :--- |
| Greater San Antonio USBC Assoc. |
| Mail with entry to Bob Martin, |
| Association Manager |
| PO Box 18595 |
| San Antonno IX 78218 |
| Phone: 210-490-6010 or 210-657-7070 |

## \$5.00 BRACKETS AVAILABLE DURING QUALIFYING SQUADS.

NAME OF TEAM:

| TEAM EVENT |  |  |  |
| :---: | :---: | :---: | :---: |
| Official line Up | USBC ID \# | Avg |  |
| 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |
|  |  |  |  |

## With 40 entries,

this is the prize fund:

| 1st | $\$$ | 660.00 | Eight will qualify for the finals. Finals will be 2-game, |
| ---: | ---: | ---: | ---: |
| 2nd | $\$$ | 540.00 | eliminator BAKER FORMAT. |
| 3rd | $\$$ | 330.00 |  |
| 4th | $\$$ | 330.00 |  |
| 5th | $\$$ | 165.00 | Match 1: High four scores plus hdcp advance to the next round. |
| 6th | $\$$ | 165.00 | Match 2: High two scores plus hdcp advance to the Final Round. |
| 7th | $\$$ | 165.00 | Match 3: Final, two games for 1st and 2nd places. |
| 4th | $\$$ | 165.00 |  |
| 9th | $\$$ | 90.00 |  |

IMPORTANT: I understand that all averages may be verified and to the best of my knowledge that all information shown above is accurate.

Captain: (Print) $\qquad$ Signature:

Mailing Address: $\qquad$ City: $\qquad$ Zip: $\qquad$
Area Code: Business Phone: Home Phone:

## GREATER SAN ANTONIO USBC TOURNAMENT RULES

1. Tournament open to all current adult members, in good standing, of the Greater San Antonio USBC, at the time of Week of May 25-26, 2024
2. ENTERING AVERAGES:
A. Highest average listed on Bowl.com for 21 games or more for the 2022-2023 bowling season. If not, 2021-2022.
B. If no Bowl.com average, highest current league average of 21 games or more in a San Antonio certified league.
C. If none of the above, bowler will bowl scratch, average 220 .
3. Events: This tournament will be a 3-person Team tournament only. Any mix, male/female will be allowed.
4. PRIZES: GSAUSBC will add $\$ \mathbf{1 0 0 0}$ to prize fund. Prize money will be returned $100 \%$.
5. HANDICAP: Handicap will be $100 \%$ of the difference of the Team average and 660 .

## Max entering team average is $\mathbf{6 6 0}$.

6. QUALIFYING SQUADS: A team's scores bowled plus handicap will constitute qualifying score. The top eight (8) qualifying scores will advance to the finals. Finals will be bowled on Sunday.
7. FINALS: The finals will be a two-game elimination, BAKER FORMAT. In the Baker Finals, the lead-off bowler will be the 10th frame bowler.
A. First round: High four (4) team handicap scores will advance to the next round.
B. Second round: High two (2) team handicap scores will advance to the Final Round.
C. Final round: High score plus handicap will be the Tournament wnner.
8. PRIZE PAYOUT: All Tournament Prize money will be paid out in cash on Sunday. Prize money is returned $100 \%$.
9. Tournament Director will have final say on any and all disputes unless protest is filed with the USBC. THIS TOURNAMENT WILL BE CERTIFIED WITH USBC.
10. If your team does not have a score to qualify in the top eight (8) places, you may re-enter as many times as you want. Re-entry is subject to lane availability.
11. TIES:
A. If more than one (1) team is tied for the last qualifying score for the finals, all tied teams will advance.
B. A tie match in the Baker Playoffs will require a 3-frame roll-off (8th, 9 th, and 10 th frame) plus three-tenths of team handicap. Line-up for roll-off will be determined by Team Captain.
12. With more than 40 entries, the Tournament Manager may change the format to include taking more teams to the finals along with giving certain teams a Bye for the first round.
13. HANDICAP: This tournament will use TEAM handicap.

| EXAMPLE - QUALIFYING |  |
| :--- | :--- |
| Bowler 1 avg | 165 |
| Bowler 2 avg | 175 |
| Bowler 3 avg | 226 |
| Team Avg | 566 |

Handicap would be 94 pins per game. $(660-566=94)$

| FINALS - BAKER FORMAT |  |
| :--- | ---: |
| Bowler 1 avg | 165 |
| Bowler 2 avg | 175 |
| Bowler 3 avg | 226 |
| Team Avg | 566 |

Baker format handicap will be $1 / 3$ of team handicap $=\varsigma$ Handicap 31
14. Walk-in entries accepted subject to lane availability.
15. EACH INITIAL PAID ENTRY will receive a ticket for the Ball Give-Away. EACH PAID RE-ENTRY will receive 2 tickets for the Ball Give-Away.

## BALL DRAWING DURING BAKER FINALS. Need not be present to win.

